

# WRAMA 19<sup>TH</sup> ANNUAL TRADE FAIR

On **TUESDAY April 13<sup>th</sup>**, 2010, the Waterloo Regional Apartment Management Association is holding a Trade Fair for Landlords and Property Managers. We are inviting you to reserve an exhibit booth now, to showcase your products and services to local residential property managers and owners.

## BONUS

Register **before March 15<sup>th</sup>** for a \$20 discount on the cost of your exhibit space.

## EXTRA BONUS

Register **before March 1<sup>st</sup>** and have your company name included on our promotional mailing to 3700+ Waterloo Region landlords.

**PLACE:** St. George Hall  
665 King St. North Waterloo  
[www.stgeorgehall.com](http://www.stgeorgehall.com)

**DATE:** Tuesday April 13<sup>th</sup>, 2010

**SHOW TIME:** 7:00 to 9:00 p.m.

**SET UP:** 4:00 – 6:30 p.m.

**TAKE DOWN:** 9:00 – 9:30 p.m.

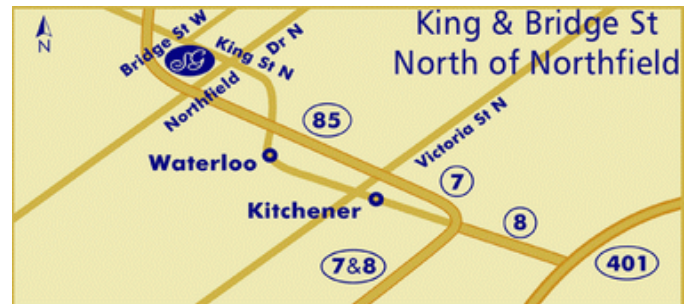
**DINNER:** 5:30 – 6:30 p.m.

★ *All Exhibitor Booths*

*in one Large room!*

★ *Plenty of Free Parking!*

★ *Wireless Internet!*



*For more information about the event or other advertising opportunities:*

Call Lynn at 519-748-0703

Email [info@wrama.com](mailto:info@wrama.com)

Or visit [www.wrama.com](http://www.wrama.com)

See Reverse for Registration and Booking Form.  
Cheques can be made payable to WRAMA, or pay with VISA or Mastercard.

# WRAMA Annual Trade Fair

## Registration and Booking Form

\_\_\_\_\_

Company Name

\_\_\_\_\_

Address

\_\_\_\_\_

\_\_\_\_\_

City Postal Code

\_\_\_\_\_

Telephone Fax

\_\_\_\_\_

Email

\_\_\_\_\_

Contact Person

\_\_\_\_\_

Type of product or service you will exhibit

**Door Prize Donation: YES / NO**

\_\_\_\_\_

What prize will you donate?

Discounted Rate BEFORE March 15, 2010:

\_\_\_\_\_ Booth – WRAMA Member @ \$ 90.00 = \_\_\_\_\_

\_\_\_\_\_ Booth – Non-Member @ \$110.00 = \_\_\_\_\_

\_\_\_\_\_ Show Sponsorship @ \$200.00 = \_\_\_\_\_

Full rate AFTER March 15, 2010:

\_\_\_\_\_ Booth – WRAMA Member @ \$110.00 = \_\_\_\_\_

\_\_\_\_\_ Booth – Non-Member @ \$130.00 = \_\_\_\_\_

Hydro Required? YES / NO 1 @ \$ 5.00 = \_\_\_\_\_

Table Required? YES / NO 1 @ \$ 10.00 = \_\_\_\_\_

\_\_\_\_\_ Meals (includes tax and tip) @ \$ 36.00 = \_\_\_\_\_

**TOTAL** (no GST) \$ \_\_\_\_\_

*\* Becoming a Show Sponsor assists WRAMA in providing a quality event, and promotes your company prominently in our pre-event advertising and promotion, as well as during the event.*

PLEASE NOTE:

*Booths have approximate 9 ft. frontage. Please bring extension cords, flagging, side panels etc. for your space as required. Reserved tables come with white tablecloth and table skirting.*

*Tables and spaces with electrical outlet must be reserved ahead of time – please check your registration carefully to ensure you have reserved the space as you need it. Limited hydro booths available.*

To register, complete the registration form and send with payment to:  
**WRAMA Trade Fair**  
**537 Frederick St., PO Box 23009**  
**Kitchener, Ontario N2B 3V1**



**Cheques payable to WRAMA. To pay by Mastercard or VISA, please complete the following:**

Cardholder Name: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiry: \_\_\_\_\_ Verification Code (3 digits on back) \_\_\_\_\_

Amount \$ \_\_\_\_\_ Cardholder Signature: \_\_\_\_\_